Messages of the Taghut of Christians from His Visit to Iraq

Great interest has been focused on the visit of the Christian taghut, "the Pope," to Iraq, from which it is intended to propagate some new Crusader ideas towards Muslim countries, especially Iraq, whose land has been the theater of a fierce war between Muslims and mushrikin for two decades. If we to follow the path of that visit, we would have found in each of its stations a message.

There is a message that shows the eagerness of the taghut, and behind him his followers and allies, to be delivered to the followers of this visit. There is no doubt that his visit to the Rafida government and its reception to him has a message of support for this taghut criminal government, and an indication of the stability of this government and its control on the ground. It also gives a sense of security to visitors. Of course, this matter is far from reality. This government is - praise be to Allah - in its weakest state. It can no longer claim that it has settled the war with the soldiers of the Islamic State in the areas of their military activity, which extends into Baghdad. Nor is it able to claim that it is in control of the central and southern regions, where mostly Rafida live, due to the state of insecurity, demonstrations, and protests that have continued for two years. Nor is it even able to claim that it is a stable government, knowing the extent of its financial bankruptcy and political rupture in light of the struggles of the Rafida parties that formed it.

Thus, the taghut of Christians seeks to reassure his Christian followers everywhere about the stability of this government, and launches propaganda to provide support and loans to it. The Rafida today find great difficulty in achieving that in light of the accumulation of debts on them, the ongoing struggle between Iran and America to dominate Iraq, and the lack of confidence of the Crusader governments in the viability of continuing in support of this collapsed government, by the permission of Allah.

We do not rule out here that this "religious" visit by the Christian taghut has purely economic goals. And that a party has fully financed it, to provide this moral support to the Rafida government in return for collecting important contracts that will appear in the public during the coming period or remain confidential, as is the case with most of the fictitious contracts signed between the previous Rafida governments and American and European companies.

As for the south of Iraq, the Christian taghut has launched the call to the new religion of kufr and atheism, which the Jews, their Christian allies, and the tawaghit of the countries of Islam seek to promote. It is a call to the rapprochement between the followers of religions that attribute themselves, falsely, to the Prophet Abraham, peace be upon him. They call it the "Abrahamic religion," based on their saying that the city of Ur, which the Christian taghut visited to launch the call from, is the birthplace of the Prophet Abraham, peace be upon him.

This satanic call was denied by Allah from above the seven heavens, and in that He reveals our Qur'an to His Messenger Muhammad ﷺ. He falsified the claim of the kuffar to belong to the Prophet Abraham, peace be upon him, or attributing him to their false religions. Allah says: "Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the mushrikin" (Aal-Imran: 67)

Abraham, peace be upon him, was a follower of Islam before they deformed their religions. And his tawhid precedes the shirk of those mushrikin and their kufr in Allah. He did not believe in the shirk trinity of Christians, nor in their idols that they worship besides Allah. He did not worship Christ, the son of Mary, peace be upon him, whom they worship, nor did he worship the Rafida imams and did not obey their tawaghit, which they worshiped besides Allah. Rather, peace be upon him, he disavowed shirk and its people, including the mushrikin among the people of the Book and their kufr, and the mushrikin, who falsely associated with Islam. They are far of his religion because of the shirk in Allah they have committed, and he disavowed them and their shirk until the Day of Judgment.

And the launch of this call under the rule of the Rafida and their taghut "Sistani" indicates that they chose these mushrikin to declare their entry into this fabricated religion. This way they can claim - if this is achieved for them - that they have brought the Muslims into it, and that the Rafida are brothers in the religion of shirk with Allah, even if they differ in the gods that each of them worships, and they are not Muslims.

As for the third message, which is the clearest, the Christian taghut raised his impure cross over the ruins of Mosul, which was destroyed by his followers, to declare the goal of that crusade against the State of Islam: as a war to remove the Shari'ah of Allahfrom this land and establish the religion of shirk in its place. And we will remove their crosses from there soon, as we removed them for the first time, by Allah's permission.

This message was understood even by the murtaddin who fought the Islamic State, and were claiming that by that they were supporting Islam. It was confirmed by the action of the taghut of the Christians that the outcome of fighting the Islamic State, by all parties, was to achieve the goal of the campaign that aims to support the cross and other idols of the mushrikin, whether they knew that or not.

We ask Allah for this visit, by the taghut of Christians, to be his last visit to any of the Muslim countries, and to enable us to kill him and all of his followers, and there is no strength nor power except from Allah.